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TRITURATION PROTOCOL

&

REMEDY PICTURE

LSD



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In the protocols of remedy triturations, suggestions are also made regarding the administration of the remedy. In this context, it should be noted that the administration of a homeopathic remedy must always be chosen with careful consideration of the individual situation. The presentation in this script therefore represents only one possible option that may be considered. The selection should be made with great care in accordance with the given circumstances.

Legend

Bold Emphasis, highlighting, direct reference to the Candida force

Italic Comments or additions written after the trituration

C1

Overcoming barriers

-1-

A focus on LSD—on the subtle traces it shapes and leaves within the human being. It entrusts the person with a significant task to be worked through. **Yet only when awareness arises from this does its action become helpful.** It may also open gateways **to illusion, to profound error, and to a misunderstanding of reality.** Its origin lies in the fungus (the ascomycete *Claviceps purpurea*, ergot), and this fungus is of a particular nature. It tests the human being.

LSD is a synthetically produced derivative of nature. It is a **child of civilization** and serves a mode of encountering the world shaped by civilization—not a natural participation in creation. It is grounded in the civilizational idea of mastery, and at the same time it breaks through it.

This is to be understood in such a way that LSD was brought forth through science in order to provide a powerful instrument that transcends the very foundations of control. **In this way, it is meant to enable a controlled access to the unconscious,** without the human being truly entrusting themselves to the guidance of the unconscious.

The will of the human being—not the will of creation—is meant to direct the engagement with the unconscious into a form that serves civilization. This does not always succeed. The fungus, by contrast, carries beyond such conceptions.

-2-

What does our feeling say about LSD?

Symptoms of anxiety of varying intensity. This is the fundamental aspect of the LSD pathology.

- Anxiety that **constricts blood flow** and impairs nourishment—**especially in the periphery of the body.**
- Anxiety that places the human **being into a mode of survival.**
- Anxiety that **prevents the recognition of causes.**

This anxiety (with its blocking and recoiling) is meant **to prevent the human being from being overwhelmed by impressions from the unconscious.** It is a **comprehensive process of holding back.** *Behind this, there appears to stand an error that is enigmatic to the human being—likely an error concerning reality itself. The human being regards only what is conscious as reality, while denying how profoundly the unconscious determines them.*

Understanding and the impossibility of understanding stand side by side in relation to LSD. The human being undergoes this experience and comes to accept that beyond what is known, secure, and “real” to them, there exists a realm that extends further. **One may learn that an encounter with this world (the unconscious) is not inherently dangerous. This can bring a profound sense of calm and reduce fear.**

What I refer to here as the unconscious also includes the insight that our basic assumptions about reality are humanly chosen. Every person requires such assumptions in order to be capable of acting. These foundational assumptions—also co-created through the senses—are only one possible way of perceiving reality.

- The body learns that **a lack of circulation is a state that passes**, not a sign of dying.
- The feeling nature learns **that losing control does not mean being in the greatest danger.**
- The mind learns **that incomprehension, illusion, and error can lead to new insight.**

All of this makes the encounter with LSD possible. However, an encounter with the fungus (homeopathically *Secale cornutum*) is far more far-reaching. The fungus attends, supports, shows, and guides.

LSD allows the human being access to another world under their own direction. **The belief in reason as the foundation of human existence is not threatened.** *The fundamental certainties about one’s own—civilizational—view of reality are not endangered. The “new” reality can be explored in a controlled way and initially stands alongside the familiar as an expansion.*

This is the civilizational aspect of LSD. For it often gives rise to an understanding of reality in which the drug itself is seen as creating another, previously unknown world. From the experience with LSD, the conclusion is not drawn that this other world exists even without the drug. This is especially the case when one’s convictions about reality were very firmly established prior to the experience with LSD.

By contrast, the fungus grants access to a reality that has always existed, is by no means newly created, and is part of creation—though one of which the human being is rarely conscious. *In this way, the fungus also acts far more “destructively” upon all fixed structures that were previously regarded as secure. This affects the body as much as the feeling life and the mind. The encounter with the fungus is an initiation that requires prior preparation.*

Thus, LSD may be healing where a genuine acceptance of this other, unknown world is not possible for the individual. To maintain such limits may often be necessary in order to heal fear and self-restriction.

In this trituration, homeopathic LSD reveals itself as a remedy for people in whom a strong separation exists between the conscious and the unconscious. Their very identity is grounded in the assumption that the world can be reduced to what is known.

-4-

At all times, it is about sensing one's own soul—penetrating it, accepting it, and understanding it. This is the great concern of humanity and the path of humankind.

The soul gains access to itself. It does not remain fixed in mere being. It is about consciousness and awakening—an awakening as if from a dream, in order then to recognize itself. To this end, the soul makes use of human existence. On Earth, it is brought into confrontation with itself. The world becomes a reality of experiencing experience itself.

LSD (here understood primarily as a homeopathically prepared remedy) supports this human path and helps to dissolve obstacles—especially the fears that stand in its way. The blood may circulate freely, and the human being may experience more freely. In this sense, homeopathic LSD is a remedy—more specific than *Secale cornutum*—that takes into account the limitations shaped by civilization.

-5-

It concerns the civilizational significance of homeopathic LSD and its role on the path of humanity. Is humanity moving along a path toward freedom?

- Does the human being, in doing so, break through limitations?
- Does one, in this way, create oneself a second time?
- Does homeopathic LSD relate to the idea that, through the synthetic drug, the human being themselves generates the irrational, the illusory, the unreal?

The human being is meant, out of their own will, to gain access to creation in all its beauty and greatness—and in doing so to become conscious, that is, to experience, that it is only ever possible for them to be in accordance with creation. Yet this is to be willed in freedom. One aligns oneself with the will of creation because one has recognized it as one's path.

Homeopathic LSD, through direct experience, helps lead to such insight. This may occur in small steps—yet these are full of meaning and are indeed possible.

Homeopathic LSD also teaches: for the human being, there is no path other than the path of creation. Even every error leads toward this realization. And—human beings choose freely, even on the basis of their errors. They do not choose because something is prescribed to them, but because they experience it as truth.

-6-

“I connect,” says LSD, “the worlds that are separate for you human beings. You experience how boundaries are overcome. **You experience freedom.**

I draw you, for a moment, into my spell. By your own strength, you cannot escape it. You must surrender yourself to me. If you succeed in doing so, you will be well.

But always remember the possibility of error—of misuse—when you encounter me.”

Thus speaks LSD. Here, it is not about a homeopathic effect, but about the substance itself within creation.

C2
Freedom

-1-

With what feelings, attitudes, or expectations do I approach LSD?
How open am I to the new—to other perspectives, viewpoints, and ways of perceiving?
Am I able to transcend fixed ideas?
It is equally a question of what defines me—of who I am.
It is about how I distinguish myself from the unity of creation.
Where do I draw the boundaries of my identity?
LSD confronts us with such questions.

LSD: “Bonds both limit and provide safety. **I—LSD—can release those bonds.** You may lose yourself. **This can bring joy—or fear.**

It is about love, about connection, and also about loss. All of this I let you feel.”

The theme of LSD is thus expressed: It revolves around questions of individual identity and its boundaries. How does a person engage with such questions?mThe pathological aspect: one becomes lost in fear. The healthy aspect: the expansion of identity is experienced as joy. Homeopathic prescription of LSD must take this theme into account.

-2-

Freedom—what a shimmering, elusive concept.

Freedom’s just another word for nothin’ left to lose.

The human being clings to nothing and does not define themselves through separation or belonging. Engaging with this theme is part of the encounter with LSD.

Can LSD grant freedom?

LSD: “No.

- But I can **show freedom** to the human being.
- Through me, one may **gain an idea of freedom.**
- One may gain a **feeling for freedom.**
- One may experience what it is like when **limitations fall away.**

Yet this alone does not make one free. Still, it becomes possible to long for it in a new way. This is what I wish to offer you. You may ask me for this—I can give answers to it.

It may awaken great joy within you to know: **Freedom exists.** It truly exists.

This experience is also contained within homeopathic LSD—**for the person who despairs in the search for freedom, who despairs of life because it feels constricted and limiting.**“

*Homeopathic LSD could be a valuable remedy in **cases of addiction.** The person seeks, through drugs, a freedom from that which seems unbearably oppressive. Yet through the drug, they reach the opposite of what they seek and fall into dependence.*

„To what extent such transformation is possible depends largely on how the person approaches me—LSD. One may also close oneself off, recoil, even fall into panic. Therefore, the homeopathic administration must be chosen with care.“

-3-

To what extent does LSD allow the mind to move beyond one-sidedness and rigidity?

LSD: “The same applies to thoughts as to feelings. However, thoughts are even more subject to control than feelings. And: thoughts can travel into vast, unknown distances. They can detach themselves from the person. Likewise, they can hide—appearing to the person as if they do not exist.

The experience of the freedom of thought depends on the concepts a person has formed, or has access to. Only on the basis of concepts can thoughts be experienced.“

Here, a limitation of the experience of freedom is described—one that correlates with the maturity of the individual. A new experience can only be grasped as a thought to the extent that one is capable of forming a conceptual understanding of that new reality. If this is not possible, one experiences only confusion—which is often the case in encounters with LSD. Thus, what can evolve from experience into understanding depends on the individual’s level of development.

“I—LSD—do not grant freedom, but rather facilitate access to it. It is you, human beings, who must discover freedom for yourselves. It is as if I were bringing you to a foreign land. Now you may explore it. Or you may withdraw in fear. Or you may observe it from a distance without stepping into this new territory.”

LSD paints a picture: human beings discover a new land—an unknown nature with all its living beings. How do they respond to it? What drives them? They may observe their discovery from a distance and leave it at that. They may impose their own preconceptions upon the new, thereby exposing themselves as little as possible to change. Or they may turn toward it with curiosity and wonder, enter into a process of development, and transform their understanding of reality.

„In this respect, I—LSD—leave you, human beings, the freedom to choose your own path.

As a homeopathic remedy, it allows for fruitful development arising from the encounter with the new—especially when accompanied by wise human guidance.“

LSD emphasizes here that, in treatment, guidance and support are of particular importance. When a person encounters the unconscious, this is often followed by profound uncertainty. The experience and counsel of another human being help to make use of such a life situation for fruitful growth.

Is the realm of the soul a realm of freedom? Is the soul free? Is the will free?

LSD: "No. On Earth, the soul is part of the human being and bound to the earthly. Beyond the earthly, the soul is embedded in a guiding development. Its path is determined.

When the soul leaves the earthly, the burden of earthly conditions may fall away from it. This is a step toward freedom. Yet the soul continues to exist within its determination, which is nourished from two sources.

- First: from the essential nature of the soul itself.
- Second: from the experiences of its existence.

Only through these two sources does a soul exist. If this were not so, it would not exist at all.

Homeopathic LSD helps the human being to reconcile with this given framework of dependence and determination."

LSD formulates complex ideas. The soul is defined as an expression of a development arising from its binding to experience. It is therefore always a bound soul, and never, in this sense, a free one. The soul lives and experiences. This means that it is always within a process of dependence."

Does an individual soul exist? Does an individual self exist?

LSD: "Do not entangle yourselves in the thicket of concepts that are not understood. **The question is one of the continuity of experience across many earthly lives (and the intervals between them). This continuity exists independently of what it is called. Every human being stands within such a continuity."**

It is therefore not about names such as 'self' or 'soul.' It is about the fact that human experience continues beyond individual earthly existences.

„What is a person seeking when they pose such questions? They are seeking themselves.

My power allows the boundaries of the human being to become indistinct. Where does the individual end, where does the whole begin? The separation appears artificially drawn.

Yet be assured, human being: your access to the whole exists—and this access is you. It exists even if you know nothing of it. **You act, you shape, you create. That is your expression.** My power assures you of this. And this assurance is the necessary precondition for a fruitful encounter with me.

Feel that you have an effect beyond time and that the world needs you. That is why you are. Feel it.

Homeopathic LSD (especially from the C5 trituration) helps you to experience yourself as an active, necessary part of the whole."

The reflections of LSD are demanding. As the human being, under the influence of LSD, comes to perceive belonging to a greater whole, they simultaneously recognize themselves as an indispensable agent within it. LSD goes one step further: what defines the individual and constitutes their identity is determined by their effect, their expression within the whole. That is the I. The human being is their expression within creation.

LSD: “There exists a creative interplay of many forces. Each of these forces is needed in creation. Every composition of primal forces is unique, constantly transforming, and finds expression.

Boundaries, separations, distinctions, and interactions shift. This is life! It brings both joy and fear to human beings.

The homeopathic power of LSD helps you to accept this. It cannot reconcile you with it. For your expression—the will to express your being—forbids reconciliation. Your humanity entails opposition, not reconciliation.

And yet: when you know your value, it is good. This value lies deep and indestructible within you. I assure you of this as a homeopathic remedy.”

LSD explains that human beings need differentiation. Only in this way do they find their intended place in creation and fulfill their task. At the same time, development occurs through connection and engagement with what lies beyond their boundaries. This must be accepted. The tension between the subjective perception of oneself and the world’s opposing aspects, however, remains inherent to being human. Its resolution in the form of reconciliation does not belong to human nature.

Note: To what extent these statements in the trituration refer to the effects of material LSD or homeopathic LSD? In my perception, they primarily refer to homeopathic LSD. However, material LSD could also be implied. Determining this must be left to practical observation.

LSD C3

C3 Depression

-1-

The engagement with LSD requires strength. **It is not merely lightness, but also heaviness that LSD touches.** The burden of life, of feeling, of thinking, of being... comes into view.

LSD may appear like a promise to escape this burden. It may seem as though nothing is truly real—not even the heaviness. Yet with this perception, the human being enters the realm of illusion. There, one longs to remain in a state of careless lightness.

The homeopathic preparation of LSD also aids in releasing one from the imprisonment of heaviness. It helps in cases of depression. How can this be understood?

-2-

LSD: **“Heaviness settles over the human being—a profound sense of meaninglessness, futility, sorrow...** This sorrow has its origin in the experience of failing one’s own life task. How can I—LSD—help in this situation?

I show the human being that this reality—the gloom—is not the only reality. That is, I open a view out of the imprisonment in sorrow. Under the influence of my force, the person is able to experience something different. In this way, the all-encompassing mood of grief is broken through. Interest and curiosity about the world can unfold once more.

Thus, I am a great remedy, offering a person in depression an impulse toward change and enabling a new perspective on life.”

-3-

“Continue speaking, LSD!”

LSD: **“The thoughts of a person in depression are shaped by the futility of all their efforts. They are convinced of their own failure.** They believe they know, and say to themselves: ‘Everything I do will not lead me to joy and happiness.’

To such gloomy thoughts, I offer new experience. Suddenly, new ideas begin to arise within the person. What was previously unimaginable now seems possible. In this way, I help the individual leave behind thoughts of futility.

For within every human being, something unconscious lies dormant, pressing toward the light. When a person experiences this, the world appears in a different way.”

Thank you, LSD!

LSD C3

-4-

Can a person, through the action of LSD, once again recognize a meaning in life?

LSD: "That is the essential point. **Because the unconscious enters into life, the person can begin to approach their life's task.** It lies before them in their very next step."

That sounds very beautiful. But to me, it seems too easy.

LSD: "Each person walks their own path—whether easy or difficult. To do so may cost tears or bring joy."

Do you open the doors for this?

LSD: "And yet, accompany one another. **Do not simply give a remedy, but be present—with your feelings, your thoughts, your soul—in your actions, with your fellow human beings. Give them love.** You are not responsible for them, but you accompany them. In doing so, you also serve yourselves."

-5-

We humans often see in life
a foreign and deeply troubling strife,
a striving toward some distant aim
that feels to us misguided, lame,
of which we think we clearly know
it sprang from error long ago,
and we, within it, lost and torn,
feel deeply stranded and forlorn.

Hope disappears, and faith as well
in goodness fades beneath a spell,
we feel the other steals away
the good that might have come our way,
unwilling that our longing deep
should ever find its peaceful sleep.

And so we fall in grief profound,
believing we are tightly bound
forever in a world untrue,
a false illusion in our view.

Because we cannot feel that trust,
we face our lives in bleak distrust,
and fail to grasp, to live, to weave
together paths that might achieve
a new existence, hand in hand,
to which we give our trust so grand.

LSD C3

-6-

I understand you, LSD, to mean that within every human being something lies dormant which, when it enters one's own experience, opens up new perspectives. We as human beings are meant to help one another in this process.

LSD: "Do not misunderstand me. I do not perform miracles. I give you a gentle nudge."

Within me lies a power deep,
that grants your world a path to keep,
a gate to living, wide and clear,
a path to what you seek most dear.

For this I wish your guide to be.
I knock—will you let in me,
to venture outward, bold and free,
beyond what binds your destiny,
to break the chains that hold you fast,
to leave behind what once you were in past,
and lead you where true longings drive:
into a life awake, alive,
unfolding wide, in colors bright—
a world of openness and light.

C4
Chaos and Reality

-1-

Control

Safety

Experience

Knowledge

Experience

All of these require a firm ground. And yet: from chaos, the world arises. Chaos knows neither control nor safety. It knows no experience, no knowledge, no lived knowing. It is pure confusion. For the human being, there is no ground in chaos. Nothing is created to which one could relate. Thus chaos stands before all creation.

Here, a particular kind of chaos is meant—one that cannot be imagined by us. It is not only the absence of order, but the absence of anything that could be ordered. It may not even be emptiness, but rather a state unknown to us, standing at the beginning of all creation. Perhaps it may be approached through the familiar notion of potential.

In physics, one might compare it to the state before a presumed Big Bang, or to a field that exerts influence yet cannot be grasped materially.

LSD offers a glimpse into this chaos—the origin, the precursor of creation. It allows the vision while one remains anchored to a stable ground. And yet: the image remains contradictory, fundamentally ungraspable. For within chaos, no true image can arise.

LSD lets life sense its own origin—before it was life. And still: life is order that sustains itself.

-2-

Chaos and life exist side by side. And yet: we humans know only our idea of chaos. Its true nature remains unknown to us, for in our sense it has no nature at all. Chaos is true randomness. No space, no time, no cause, no effect...

LSD allows us to sense chaos and at the same time reassures us of our aliveness. But why is it important that the human being attempts to imagine chaos?

LSD: “Because it assures you of yourself. And this is exactly what happens when you encounter me—LSD. You feel your aliveness because you feel that you are life created from creation.”

And further, chaos reveals itself not as something before or after life, but as something that always is. When we begin to sense this, we also feel that we are. What first appears contradictory becomes the ultimate proof of one’s own being. For we sense a potential that may become, and we look upon ourselves as that which has become—and is still becoming.

It overwhelms me to grasp what I am experiencing. And yet, it brings me joy.

How much there is to discover! How creative the world is!

New thoughts, new perspectives... I sense their ground, how they arise, grow, and fade. Stimulating and calming at once. Thoughts come and go, and still the ground remains: life.

Life means that connections arise—relations, belongings, distinctions. This holds true for all that is.

When the human being comes into contact with the creative (God?), a sense of meaning and joy emerges. Being human becomes whole. Origin and destination unite. From the potential of ideas, thoughts take form—shaping the world.

With death, the material human body transforms completely. Its matter enters into a new order. But what of the soul? What of the spirit?

LSD: “Why do you think that I know, dear human? I can only answer: the order of the soul transforms in a different way than the material body. A core, closely connected with the spirit—one that may be described as the principle of being human, around which it forms—remains in its essence. Is that enough for you?”

Thank you, LSD. I refrain from further speculation.

LSD: **“What is healing that I can offer you humans is the certainty of being.”**

LSD turns toward the essential. Its healing quality lies in assuring the human being of their existence. There is a core that participates in events, in change, in connection and separation, that experiences and perceives. This core—a spiritual self—encounters the world. To feel this grants the human being grounding and eases fear and uncertainty.

-5-

Reflect, that this world does hold
so many secrets yet untold,
and hides itself from seeking sight
until you learn to name aright—
from wisdom deep and trusting ground,
where knowing may in truth be found,
with steady base and vision clear.

For in the great light, ever near,
lies all that comes to be and fades,
creation's rise and passing shades,
time and space in silent flow,
inviting trust you come to know,
to feel that you indeed exist,
even when you feel dismissed.

-6-

LSD: "I gently encourage you to dare a new view of yourself and of life. In this lies my healing power for humans who feel the urge to change, yet hesitate and gaze fearfully at what may become. For those whose thoughts grow confused, who do not sense their connection to the soul, I—LSD—can assist on the path toward the new and toward their own unfolding.

Through me, they can become aware of their own being, for in the surrounding flux they experience themselves as existing, even when all seems to take on endless, shifting forms."

The world is bright, alive, and fair,
A place of promise, full of care.

We seek ourselves, we yearn, we strive,
Not letting what within survives
Be lost in doubt or hidden still,
At times with force, at times with will.

It is for me an astonishing insight: **LSD is a life force that points humans toward reality and makes them familiar with it.**

Humanity and Freedom

-1-

When it comes to humanity and its development—the goal of humanity, its role and significance within creation—the theme of “freedom” arises. It is obvious that every human being exists within a web of many dependencies. The question of freedom here concerns the extent to which a person is able, out of their own will, to face the world in a self-chosen way. And this question cannot be answered at once.

The statements made here are highly condensed. The question is to what extent the human being possesses a will that is not limited or guided by dependencies. Do our thoughts and feelings, which are dependent on circumstances, place limits on our will? To what degree are we capable of perceiving the world without error and making decisions on that basis? Or do the conditions that influence us ultimately determine our will? Are we aware of what determines our willing?

LSD: “To open gates is always a step toward freedom. The true gates that can be opened are those leading to yourself.”

Does this apply to the path of humanity, and do you support this path?

LSD: “Through me, you will not receive easy and quick answers. Such answers are always illusions. Humanity is something of its own.”

It is evident that LSD calls for a sober perspective—one that does not lose itself in speculation or in thoughts that fail to bring clarity.

-2-

“Humanity is something of its own,” says LSD. It is not the case that humanity is to be understood merely as the sum of all human beings. Rather, humanity can be understood as a being in its own right. From it, individual human beings emerge.

Is this what you mean, LSD?

LSD: “From humanity, the human being takes shape. He is its representative.”

And from this process of emergence, does freedom also arise?

It sounds as though the individual emancipates himself from the collective and thereby gains autonomy.

LSD: “**I support humanity’s path toward freedom.** Your feelings are rooted in humanity. They seek freedom.”

In our time—and particularly in Germany—the rootedness of the individual in the collective is often denied. In Germany, this attitude is grounded in the experience of the individual having been painfully determined through their belonging to a people.

Yet having undergone this painful experience as a people does not mean that this belonging does not exist or that it does not decisively shape human feeling. To move out of this dependency through individualization touches directly upon the question of freedom. It becomes evident that individualization, too, is a path toward freedom for humanity.

-3-

Just as the fungus from which LSD originates is a whole, so too the reality of the human being includes the whole of humanity. And when the individual looks into their inner world of feelings, their embeddedness in collective emotions can be clearly recognized. The same applies to thoughts. Here as well, the collective plays a decisive role—it provides the framework.

LSD: **“I allow you an expansion of this framework. As a homeopathic remedy, I expand the framework for all, insofar as the basis is a C5 trituration.”**

Thoughts are always dependent on concepts and worldviews that exist collectively.

-4-

Higher beings act upon humanity and guide it.

Yet they also lead to suffering, wars, and destruction... The destruction of life through collective events is evident. For the individual human being, this is difficult to accept.

LSD: **“I will not give you illusory answers to this.”**

Does suffering belong to being human and to humanity?

LSD: **“It is a defining feature of humanity.”**

And you point us toward this fact?

LSD: **“I promise no escape.”**

Once again, LSD insists on reality and does not want us to lose ourselves in evasions.

-5-

LSD: **“My help for you human beings lies in enabling you to recognize reality.** That is a first step toward healing.

The second step consists in my **supporting you in experiencing, thinking, and understanding reality from diverse viewpoints and multiple perspectives.** Death, destruction, and decay carry different meanings depending on one’s standpoint. Yet such a diversity of understanding the world must be acquired along a long path.

As a drug, I may allow a glimpse into other perspectives. But this does not replace the laborious path of knowledge.

As a homeopathic remedy, I support you—and the collective as well—on this path of understanding. The more perspectives you truly live through, as an individual and as a member of the collective, the closer you come to freedom. Through lived experience, you attain freedom.”

Thus man believes that he is free,
autonomous in what he'll be,
because he neither sees nor knows
what guides the path on which he goes.

Yet over time, through error's way,
through suffering and disarray,
there grows a vision, bright and clear,
that shows what's false and what is true to hear.

Such is the course, such is the aim,
once from the heavens to earth it came,
and now it leads us on to sight,
to clarity and truer light.

To see in error something gained,
to grasp illusion re-explained,
this marks the path that we must tread,
across the narrow bridge ahead,
beneath which yawns the chasm deep,
where fate inclines its course to keep—
toward the abyss or striving high,
that humankind may live thereby.

Thoughts

Thoughts

An engagement with LSD opens up the topic of drugs. There is clearly a significant difference between a synthetic drug like LSD and psychedelic plants and fungi such as *Secale cornutum*. Living organisms contain within themselves the whole world, not a separating dualism. Every being has its properties, which can affect humans in completely different ways depending on the situation. The nettle injures and causes pain; the nettle heals and nourishes the human being. It itself (its world) does not recognize the human division into two poles such as good and bad. Thus, in a homeopathic potentization, the expression of psychedelic plants and fungi appears comprehensive and not merely as a pure drug force. In contrast, in LSD we encounter specifically the drug that alters human perception. In potentized LSD, the healing aspects of the expansion of consciousness become particularly evident.

The use of drugs can serve a person as a means of avoiding the demands of life. Drugs such as alcohol or opium dampen consciousness and enable an escape into diminished perception. If a person suffers under a heavy burden from which they wish to escape, such a drug becomes highly attractive. But even consciousness-expanding drugs—entheogens, among which I would also count LSD—can lead to an avoidance of reality. In such cases, the power of the drug is used to negate “normal” lived reality, since a glimpse of another world has been experienced. Yet this glimpse numbs. No development takes place, because engagement with the facts of life is avoided. Moreover, if one takes psychedelics without possessing a foundation of personal maturity and without the aim of true insight, this can reinforce psychological disturbances and fears.

Thus, it depends on the individual—their attitude, their intention, their suffering—what effects a drug will have. In this trituration and in its form as a homeopathic remedy, LSD points to its possible support for the human being in sharpening and expanding the perception of reality.

Today’s “(post-)modern” human being develops within a reality centered on the self. They are strongly oriented toward themselves as a separate being (an autonomous individual). In this way, they live out their (karmically given) themes in a concentrated manner. The human being is subject to a limitation of consciousness to what is materially graspable in order to act as an active shaper. Their world is divided into above and below, good and evil, and within this tension the individual fulfills their task. They strive to act well (in the sense of a socially defined norm) and in doing so find themselves confronted with personal responsibility. This understanding of the world calls upon the individual to see themselves as the center of their decisions and developments. Let their will be done. This is an important epoch for humanity.

A consciousness-expanding drug such as LSD can, in part, lift the restriction of consciousness. The reality that surrounds us as human beings is then perceived more comprehensively. This can be experienced as a wonderful state, as a motionless ecstasy that invites one to remain. Or—and this is emphasized by homeopathically potentized LSD—it can serve to open gates in order to explore the world more deeply. The scope of one’s own creative agency expands. At the same time, a connection to the self remains. The human being stays grounded in the basic assumptions of civilization. Under these conditions, the experience of a previously unperceived reality can have a healing significance for active engagement in the world.

Fears and depressions resting in the unconscious can be overcome, as it becomes possible to look at them, or as new perspectives emerge. Rigidity and control, the compulsion not to perceive what lies beyond familiar reality, and one’s own conviction of purposelessness and meaninglessness can dissolve or be released, as the possibility of encountering fear and the new has been experienced. Self-limitation can give way, and a window opens toward greater freedom. The self is strengthened to act. Although the higher order and the determining forces of life beyond the self are recognized more comprehensively, they do not render one’s own shaping of the world unnecessary.

C6

LSD is calling to be used

-1-

LSD: “My nature is gentle and reserved. Only when I am called do I reveal myself. I arise from a powerful, world-transforming force—a mighty fungus capable of altering reality. Yet this fungus is now scarcely present.

I, LSD, stand ready when you call for my support. **But do not summon me to satisfy your craving for pleasure.** Through such ‘misuse,’ I lose my strength to act as a healing force in the world. In doing so, you contaminate me.”

-2-

LSD:

“Honor me and respect my power. In doing so, you honor yourselves. You human beings—each and every one of you—are important. **Do not waste your gifts, and do not lose yourselves in the pursuit of pleasure.**

Look upon yourselves with confidence. Honor yourselves and honor me. Then a healing encounter can take place between us. **Then I will guide you, and you will recognize your task.** Question the certainties that limit your vision. Approach me with an honest heart and without ulterior motives. Then I will show you reality.

You suffer from your world of good and evil. I help you take a step out of this tension.”

-3-

LSD: “I can connect you with the **roots of your humanity**, when you once lived **embedded within creation**—when, in every moment, you felt the powerful forces surrounding you, guiding you. Through me, the separation between you and them fades.

I am a silent being; I leave you **the choice and the freedom to experience.** Through me, you encounter the vastness of the world itself, not merely ideas about its nature. In me, **honesty** resides. Allow yourselves to enter into this.”

-4-

The soul calls out—it longs to prove
within the human state, wild forces move.
And yet the living fills with fright,
for as a human, it must strive in sight,
to lose itself in worlds unknown,
to bring forth consciousness from being alone.
“Why, and for what?”—thus asks in life
the human in this mighty surge and strife.
How dreadful is what has now come to be—
never again shall I such terror see.
Then I will help, as far as I may,
set right what crooked once did stray.
A new perspective may arise,
and terror lose its mournful guise.

-5-

LSD has said what it has to say. We human beings are meant to open ourselves and **not talk reality away** in order to bend it, in our perception, to fit our ideas and desires.

An indication for LSD may be present when a person seeks only confirmation and reinforcement of their own views, and recoils from any change to them. These are often fundamental beliefs that hinder a person’s development. Such beliefs may also take the form of cultural assumptions. Within the person there is restlessness, and they attempt to force calm. They cling to their view of things, even though it causes them suffering.

-6-

Too many thoughts and explanations—this characterizes the person for whom homeopathic LSD may help cultivate a lighter relationship with themselves and the world.

The concluding teaching of LSD: **The human being is allowed to be.**

LSD has stepped into the background—modest, ready, humble, honest, and respectful.